

15 key principles for taking responsibility of our own future (re-ordered)

1. We can see that we need to organize ourselves in order to survive, the government has no assistance to support financially.
2. All appointed leaders must be respected and allowed to carry out their obligations.
3. Security is needed for filters to avoid wire theft and vandalism.
4. We must understand that we need to keep animals the land can carry and look into the numbers together. *"We must sell and invest in other things as well. "*
5. Advantages and disadvantages of combined group herding and land preservation
The need for grazing recovery periods and its challenges to grow long-lived grass.
6. To save some grass for later use.
7. Giving land the resting period it needs.
8. Informative and feedback meetings.
9. More managed water holes are needed.
10. All animals must be brought together to fight sicknesses and for rangeland management.
11. There must be an agreement about uncontrolled and grass poaching animals. All must agree as to what actions will be taken if they are spotted.
12. There must be committees appointed:
 - a. Resettlement committee
 - b. Grazing committee
 - c. Water point committee
13. All water point users must pay the agreed amount routinely.
14. All livestock must be counted to be able to determine the cost each farmer will pay.
15. The communities will together establish a suitable governing law and punishments which must be adhered to.

**Oviune/ovinenge 15 mbimatuso okutoora otjo merizirira
korujaveze rwetu (re-ordered)**

1. Ohoromende kaino mbatero okutupa matu mbi matu hepua okurikuramena
2. Ondengero kounane mbuatuwapo
3. Ondjeverero kovipate wvvyomirora
4. Okuriza ovinamwinjo okuri mbi maku jenene okutiza. ***“Ngatu randise tu puike movina vyarwe.”***
5. Ouwa nouvi wo marisiro wo tjiwangungu no ndjeverero jo kuti.
6. Okupuika ehazu kutja ri ungurisiwe kombunda
7. Okusuvisa okuti
8. Ozombongarero zo ndjivisiro
9. Mapehepua ozomboora ozengi
10. Ozongombe ngaze tuwe pamwe ze vatere okutiza okuti noku tura papmwe kouveruke
11. Onduvasaneno novararanganda ouhunga nozo ndambandambe. Nokutja mavitjitwav.
12. Omazikiro wozo komiti
 - (a) Omahandurisiro
 - (b) Omarisiro
 - (c) Orwi
13. Omasutiro kounepo worwi nokusuta otja kovi varero vyovi namuinjo
14. Ovinamunjo mavisu kuvarwa visute omueze auhe. Omukoro, ovandu wozomboora okujenda kombaanga.
15. Oviwana mavi twapo oveta nozo mberero